

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-8166

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-8166 APPLICATION/CLAIM NO.: CERT. NO.:

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

Lake Creek Irrigation Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****

NAME: Lake Creek Irrigation Company
ADDR: PO Box 306
Heber City UT 84032

DATES, ETC.*****

LAND OWNED BY APPLICANT?	COUNTY TAX ID#:				
FILED:	PRIORITY:	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: []	ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF: []	ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []		

PD BOOK: [55-]|MAP: []|PUB DATE:

Type of Right: Decree Source of Info: Decree Status:

LOCATION OF WATER RIGHT*****

FLOW:

SOURCE: Anderson Reservoir & Unnamed Reservoir

COUNTY: Wasatch COMMON DESCRIPTION: East of Heber

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 406902. Water Rights Appurtenant to the following use(s):

55-1494 (DIL), 1495 (DIL), 6609 (CERT), 7090 (DEC), 8155 (DEC), 8156 (DEC), 8157 (DEC), 8158 (DEC), 8159 (DEC), 8160 (DEC), 8161 (DEC), 8166 (DEC)
8167 (DEC), 8390 (SHAR)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres	Group Total: 0.53	PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs	Group Total: 5.0000	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs	Group Total: 1.0000	PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE	* NW NE SW SE	* NW NE SW SE	* NW NE SW SE	* Totals
Sec 03 T 4S R 5E SLBM	* _____	* _____	* 0.5300 _____	* _____	0.5300
				GROUP ACREAGE TOTAL:	0.5300

SUPPLEMENTAL GROUP NO. 409536. Water Rights Appurtenant to the following use(s):

55-1494 (DIL), 1495 (DIL), 7090 (DEC), 8155 (DEC), 8156 (DEC), 8157 (DEC), 8158 (DEC), 8159 (DEC), 8160 (DEC), 8161 (DEC), 8166 (DEC), 8167 (DEC)
8390 (SHAR), 9375 (DIL)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres	Group Total: 52.0	PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs	Group Total: 58.0000	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs	Group Total: 1.0000	PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*
Sec 34 T 3S R 5E SLBM	*					*				*				*		X	X	*
Sec 03 T 4S R 5E SLBM	*					*	X			*				*				*

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This Right (55-8166) has an evaluated sole-supply total for irrigation of 0.0000 acres.

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This Right (55-8166) is a member of 2 supplemental water right groups with irrigated acreage totaling 52.5300 acres.

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OTHER COMMENTS*****

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TYPE OF RIGHT: Lake Creek decree, 14th and 15th judgments, Anderson Reservoir and Unnamed Reservoir, Judge Booth 1904.

Thirteenth. That Nels Anderson ... shall be entitled, in common with the owners of Fourth class high water rights, to water necessary to fill his reservoir in Lake Creek Canyon, known as the `Anderson` reservoir, to its present capacity, whenever the water flowing in said Lake Creek shall exceed in volume the amount awarded to the Primary and the First, Second, and Third class high water rights.

Fourteenth. That Henry J. Clegg is entitled, in common with the owners of Fourth class high water rights, to water necessary to fill the reservoir in Lake Creek Canyon, located north of the Bald Knoll at the head of Lake Creek and Center Creek Canyons, to its present capacity, whenever the water flowing in said Lake Creek shall exceed in volume the amount herein awarded to the Primary and the First, Second, and Third class high water rights.

*****E N D O F D A T A*****
